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|  | APPLICATION FORM FOR OVERSEAS SCHOLARSHIPS FOR Ph.D. STUDIES AND ONE YEAR SPLIT Ph.D. PROGRAMME | Affix a recent photograph of size 35x45 mm |
|---|--|--|

Please read the following statements carefully and tick Yes or No and leave unchecked where not applicable.

| SN | DESCRIPTION | ANSWER | |
|----|--|------------------------------|-----------------------------|
| 1 | Are you a Pakistani? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 2. | Have you completed the minimum of 18 years of academic education | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 3. | Your No. of 2 nd Divisions do not exceed as prescribed* | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 4. | Your %age marks in entire academic career are as per eligibility criteria* | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 5. | Are you within the prescribed age limit on closing date of application?* | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 6. | You are not availing HEC, University/DAI, Departmental or any other scholarship | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 7. | On Selection would you be able to get leave sanctioned for the whole period of study (Only for Govt. employees)? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 8. | On completion of your studies, you are ready to serve the host institution for at-least 5 years if Ph.D. scholarship availed and two years if split scholarship availed. | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

* Please see the eligibility criteria and specific requirements.

NOTE:

If your answer is yes to all of the above listed statements/questions, you may proceed further and fill rest of the application form.

PERSONAL INFORMATION

1. **APPLICANT'S NAME**
(Full Name as given in Matric Certificate)

2. **FATHER'S NAME**
(Full Name)

3. **DATE OF BIRTH** **4. AGE**

D D M M Y Y M M Y Y

5. **GENDER** MALE FEMALE **6. MARITAL STATUS** SINGLE MARRIED

7. **CNIC** - - **8. PASSPORT #**

9. **POSTAL ADDRESS**

CITY

10. **PERMANENT ADDRESS**

CITY

11. **EMAIL ADDRESS**

Most of the future correspondence will be done using email address or permanent address

11. **TEL** - **RES.** - **MOB**

City Code Co. Code

DOMICILE

1. PUNJAB 2. SINDH RURAL 3. SINDH URBAN

4. FANA/FATA 5. NWFP 6. BALOCHISTAN

7. AJK

8. **CITY** 9. **DISTRICT**

ACADEMIC RECORD

Fill this section carefully and completely, incomplete form will not be processed

| CERTIFICATE/ DEGREE ^{xxx} | CGPA ^x | | DIVI SION ^{xx} | %AGE ^{xx} | Major subject (S) | BOARD/UNIVERSITY/ DAI | FROM | | TO | |
|---|-------------------|---|----------------------------|--------------------|-------------------------|--------------------------|------|----|----|----|
| | 4 | 5 | | | | | MM | YY | MM | YY |
| Matric SSC/ O-LEVEL 10 Years | | | | | | | | | | |
| Intermediate HSSC/ A-LEVEL 12 Years | | | | | | | | | | |
| Bachelor B.Sc (Hons) AH | | | | | | | | | | |
| Bachelor DVM | | | | | | | | | | |
| Masters M.Sc (Hons)/ M.Phil in the subject | | | | | | | | | | |
| Postgraduate training | | | | | | | | | | |

^x Candidates from the semester system should tick CGPA 4 or 5, whatever applicable and then enter CGPA obtained.

^{xx} Candidates from the Annual systems should enter the %age of marks obtained and the corresponding Division.

^{xxx} Please fill the details against relevant Certificates/Degrees applicable to you.

EMPLOYMENT RECORD

Fill this section starting from the current employment details in top row.

| EMPLOYER | | PUBLIC or PVT. ^(C) | PAY ^(C) SCALE | DESIGNATION/ POST TITLE | FROM | | TO | |
|----------|---------|-------------------------------|--------------------------|-------------------------|------|----|----|----|
| NAME | ADDRESS | | | | MM | YY | MM | YY |
| | | PUBLIC | | | | | | |
| | | PUBLIC | | | | | | |
| | | PUBLIC | | | | | | |

(C) - Please tick if the job is public or Pvt.

- Govt. employees should write standard Govt. Pay Scales, while Pvt. Employees and Businessmen should write salary and Income respectively

GAT (GENERAL SCORE)

Applications who have a valid 50% or more GAT or International GRE score may fill in this section

| SN | ROLL # | TEST DATE | | | BEST SCORE | ENGLISH | ANALYTICAL | QUANTITATIVE | ACCUMULATIVE |
|----|--------|-----------|----|----|------------|---------|------------|--------------|--------------|
| | | DD | MM | YY | | | | | |
| | | | | | | | | | |

Please tick only one of the following options as per your employment status (if any)

- 1. PUBLIC SECTOR UNIVERSITY
- 2. PUBLIC SECTOR R&D ORGANIZATION
- 3. PUBLIC SECTOR COLLEGE
- 4. PUBLIC SECTOR ORGANIZATION
- 5. ALL OTHERS

UNDERTAKING BY THE APPLICANT

Please remember to sign the form

I, d/s/w of do

Hereby solemnly affirm that I have read and understood the conditions of the award of this program/scheme advertised in the print and electronic media and that the decision of respective University would be final and binding on me. In the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in termination of my service and recovery of full amount spent on me in connection with this award.

Date: Signature of the Candidate _____

ATTESTATION BY THE HEAD^[1] OF THE ORGANIZATION (ONLY FOR CANDIDATE ON JOB^[2])

To be filled by the Organization as No Objection Certificate (NOC)

Certified that the statement made above has been verified and found to be true. It is also certified that Mr./Ms. _____ is our regular/permanent employee and study leave will be sanctioned for the whole period of scholarship, if he/she is selected for the Ph.D. programme.

Date: _____ **Signature** _____
(Head of the Institutions)*

Designation _____

Office Stamp: _____

* Vice Chancellor/Rector/Chairman (P&D) Org./ Secretary (Ministry/Dept.), DG (Dept.)
If Candidate is serving in Govt./ Semi-Govt./ Autonomous Body

NOTE:

- Please attach all the supporting documents and Bank Draft (s) as per checklist with this application form
- Incomplete application form will not be processed.
- Any change or amendment in data submitted in this form will be made only on written request of the candidate. List of eligible will be displayed on NTS website.
- Please do not attach last page (showing specific requirements) with the application form.

Send filled in application form to:

Prof. Dr. Muhammad Abdullah
Dean, Faculty of Animal Production and Technology
University of Veterinary & Animal Sciences, Lahore.

For further information

Sheikh Abdul Qadir Jillani(Out fall) Road, Lahore-Pakistan

Tel: 042-9213616, 042-9213663, 042-9211449, Ext. 225 Fax: 042-9211461

E-mail:overseasinfo@uvas.edu.pk, Web: www.uvas.edu.pk