**University of Veterinary & Animal Sciences, Lahore**

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| **Performa for M.Phil. Thesis Evaluation** |
| **Name of the student:** |  |  |  | **Regd. No.** |  |  |
| **Department :** |  |  | **Discipline :** |  |  |  |
| **Title of Thesis :** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | **1** | **2** | **3** | **4** |  |
|  |  | 1. **VIVA VOCE EXAMINATION**
 | **Max.****Marks** | **External Examiner** | **Supervisor** | **Member** | **Member** | ***Total*** |
|  |  |  |  |  |  |  |  |  |
| **I.** |  | **Knowledge of the Candidate** |  |  |  |  |  |  |
|  | i. | Technical Knowledge of the Topic | **30** |  |  |  |  |  |
|  | ii. | General Knowledge of the Subject | **30** |  |  |  |  |  |
|  |  | *Sub-Total (****I****)* | **60** |  |  |  |  |  |
| **II.** |  | **Quality of Research**  |  |  |  |  |  |  |
|  | i. | Originality and justification of research | **30** |  |  |  |  |  |
|  | ii. | Quality of Data | **30** |  |  |  |  |  |
|  | iii. | Interpretation of data conclusions | **40** |  |  |  |  |  |
|  | iv. | Achievement of the objective  | **30** |  |  |  |  |  |
|  |  | *Sub-Total (****II****)* | **130** |  |  |  |  |  |
| **III.** |  | **Presentation of Thesis** |  |  |  |  |  |  |
|  | i. | Technical aspects of presentation such as consistency, illustrations diagrams, references, English grammar, vocabulary and quality of typing etc. | **50** |  |  |  |  |  |
|  |  | *Sub-Total (****III****)* | **50** |  |  |  |  |  |
|  |  | *Grand Total (* ***I + II + III*** *)* | **240** |  |  |  |  |  |
|  |  | *Average Marks (****Grand Total ÷ 4****)* |  |  |  |  |  |  |
|  |  | *Average Marks (in words)* |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | 1. **BOARD OF EXAMINERS**
 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | ***External Examiner*** |  |  |  |  |  |
|  | 1. | Name : |  |  |  |  |  |  |
|  |  | Official Address : |  |  |  |  |  *(Signature)* |  |
|  |  | CNIC & Bank A/C. **:** |  |  |  |  |  |  |
|  |  | ***Supervisory Committee*** |  |  |  |  |  |  |
|  | 2. | Supervisor : |  |  |  |  |  |  |
|  | 3. | Member : |  |  |  |  | *(Signature)* |  |
|  | 4. | Member : |  |  |  |  | *(Signature)* |  |
|  |  |  |  |  |  |  | *(Signature)* |  |