**University of Veterinary & Animal Sciences, Lahore**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Performa for M.Phil. Thesis Evaluation** | | | | | | | | | | | | | | | | | | | | |
| **Name of the student:** | | |  | | | | |  | |  | | | **Regd. No.** | | |  | | |  | |
| **Department :** | | |  | | |  | | | | | **Discipline :** | | | |  | | |  |  | |
| **Title of Thesis :** | | |  | | | | |  |  | | |  | | |  | | |  |  | |
|  | | |  | | | | |  |  | | |  | | |  | | |  |  | |
|  | | |  | | | | |  |  | | |  | | |  | | |  |  | |
|  |  |  | | | | | |  | **1** | | | **2** | | | **3** | | | **4** |  | |
|  |  | 1. **VIVA VOCE EXAMINATION** | | | | | | **Max.**  **Marks** | **External Examiner** | | | **Supervisor** | | | **Member** | | | **Member** | ***Total*** | |
|  |  |  | | | | | |  |  | | |  | | |  | | |  |  | |
| **I.** |  | **Knowledge of the Candidate** | | | | | |  |  | | |  | | |  | | |  |  | |
|  | i. | Technical Knowledge of the Topic | | | | | | **30** |  | | |  | | |  | | |  |  | |
|  | ii. | General Knowledge of the Subject | | | | | | **30** |  | | |  | | |  | | |  |  | |
|  |  | *Sub-Total (****I****)* | | | | | | **60** |  | | |  | | |  | | |  |  | |
| **II.** |  | **Quality of Research** | | | | | |  |  | | |  | | |  | | |  |  | |
|  | i. | Originality and justification of research | | | | | | **30** |  | | |  | | |  | | |  |  | |
|  | ii. | Quality of Data | | | | | | **30** |  | | |  | | |  | | |  |  | |
|  | iii. | Interpretation of data conclusions | | | | | | **40** |  | | |  | | |  | | |  |  | |
|  | iv. | Achievement of the objective | | | | | | **30** |  | | |  | | |  | | |  |  | |
|  |  | *Sub-Total (****II****)* | | | | | | **130** |  | | |  | | |  | | |  |  | |
| **III.** |  | **Presentation of Thesis** | | | | | |  |  | | |  | | |  | | |  |  | |
|  | i. | Technical aspects of presentation such as consistency, illustrations diagrams, references, English grammar, vocabulary and quality of typing etc. | | | | | | **50** |  | | |  | | |  | | |  |  | |
|  |  | *Sub-Total (****III****)* | | | | | | **50** |  | | |  | | |  | | |  |  | |
|  |  | *Grand Total (* ***I + II + III*** *)* | | | | | | **240** |  | | |  | | |  | | |  |  | |
|  |  | *Average Marks (****Grand Total ÷ 4****)* | | | | | |  |  | | |  | | |  | | |  |  | |
|  |  | *Average Marks (in words)* | | | | | |  |  | | |  | | |  | | |  |  | |
|  |  |  | | | | | |  |  | | |  | | |  | | |  |  | |
|  |  | 1. **BOARD OF EXAMINERS** | | | | | |  |  | | |  | | |  | | |  |  | |
|  |  |  | | | | | |  |  | | |  | | |  | | |  |  | |
|  |  | ***External Examiner*** | | | | | |  |  | | |  | | |  | | |  | | |
|  | 1. | Name : | | |  | | | |  | | | | |  | | |  |  | |  |
|  |  | Official Address : | | |  | | | |  | | | | |  | | |  | *(Signature)* | |  |
|  |  | CNIC & Bank A/C. **:** | | |  | | | |  | | | | |  | | |  |  | |  |
|  |  | ***Supervisory Committee*** | | | | |  | |  | | | | |  | | |  |  | |  |
|  | 2. | Supervisor : | |  | | | | |  | | | | |  | | |  |  | |  |
|  | 3. | Member : | |  | | | | |  | | | |  | | | |  | *(Signature)* | |  |
|  | 4. | Member : | |  | | | | |  | | | |  | | | |  | *(Signature)* | |  |
|  |  |  | | | | |  | |  | | | |  | | | |  | *(Signature)* | |  |