

# UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES LAHORE, PAKISTAN

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### **DIRECTORATE OF ADVANCED STUDIES**

DAS /	2236
DATED	05-12-2022

#### **NOTIFICATION**

The	following	schedule	has	been	fixed	for	submission	of	Semi	Final	and	Final	Thesis	0
postgraduates	S.													

Semi Final Thesis	05 January, 2023
Final Thesis	15 February, 2023

The theses must be submitted along with following documents.

# Semi Final Thesis (One copy in Ring/Tape Bind form)

- ➤ Thesis Observation Form
- Original Synopsis
- Synopsis Approval Letter

## Final Thesis (Three copies for M. Phil and One copy for Ph. D in Tape Bind)

- Thesis Examination Form (E-30 form 2copies)
- > Semi Final Thesis (Checked observation form, synopsis and synopsis approval letter)
- Original Fee Receipt (Thesis submission fee: M. Phil. = Rs. 5500/-
  - Ph. D. = 27500/- to be deposited in University's Account by generating Online Challan from www.uvas.edu.pk/downloads
- Hard and Soft copies of Abstract, Research and Extension Papers
- Soft Copy of Final Thesis (tahirmehmood@uvas.edu.pk)
- Plagiarism report signed by Supervisor (2 copies for M. Phil)
- Plagiarism report signed by Supervisor and verified by QEC (2 copies for Ph. D)
- Log Book duly signed by Supervisor (Hand written)
- Thesis Defense Certificate (only for Ph.D students)

#### Final Hard Bind (4 copies for M. Phil & Ph. D after viva voce examination)

- > Clearance Certificate to be signed and sent to Controller's Office by generating from student login ID
- Two (02) copies of Plagiarism report (Only for Ph. D) signed by Supervisor and verified by QEC (After Final Defense).
- CD (Compact Disc) having one file thesis (02 for M. Phil) and (04) for Ph. D
- Colour of bind for thesis

 $\begin{array}{ccc} \text{M.Phil} & \rightarrow & \text{Green with Silver Printing} \\ \text{Ph. D} & \rightarrow & \text{Black with Golden Printing} \end{array}$ 

All concerned students are directed to submit their thesis on stipulated date and no thesis will be received after due date.

-Sd-(**Dr. Sakhra Mahmood**) Director