

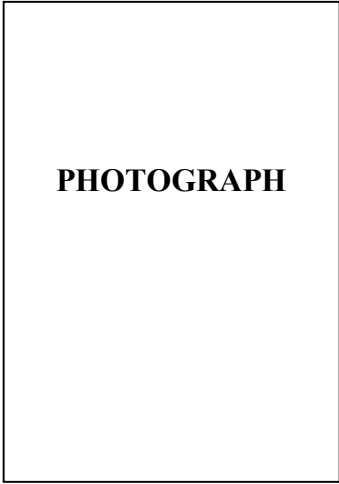


# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE

Tel: 042-9211449 – 9211374, Ext.133, Dir. 042-9212868 E-mail: [registrar@uvas.edu.pk](mailto:registrar@uvas.edu.pk)

## APPLICATION AND BIODATA FORM FOR NON-ACADEMIC POSITIONS (BS-17 & ABOVE)

- i). This form must be duly completed and accompanied by:
  - (a) Original Crossed Bank Draft / Pay Order of Rs.500/- (Non-refundable) drawn in favour of the Treasurer, University of Veterinary & Animal Sciences, Lahore.
  - (b) Postal Orders will not be accepted.
  - (c) All the entries / replies in the Form must be hand written.
  - (d) Attested copies of the relevant certificates and testimonials.
  - (e) A recent passport size photograph.
- ii). Persons already in employment should submit their applications through proper channel, before or on the last date for receipt of applications during office hours.
- iii). Incomplete Applications or those received after the due date will not be entertained.
- iv). The University reserves the right not to fill any vacancy without assigning any reason or consider a person for appointment in a lower cadre against the post advertised.
- v). The applications complete in all respects are **REQUIRED IN DUPLICATE (TWO SETS)**.
- vi). Additional annexure-wise / category-wise list may be attached where space is insufficient.
- vii). Please answer each question clearly and completely. The application must be signed by the applicant.
- viii). Concealment of facts or misquoting of information in the form will disqualify the applicant even after appointment.



1. Post applied for: \_\_\_\_\_

2. Department: \_\_\_\_\_

3. Advertisement Date: \_\_\_\_\_ Newspaper wherein published: \_\_\_\_\_

4. Full Name (In Block Letters as mentioned in Matric Certificate): \_\_\_\_\_

5. Father's Name (In Block Letters as mentioned in Matric Certificate): \_\_\_\_\_

6. Marital Status \_\_\_\_\_ Male / Female \_\_\_\_\_

7. Computerized National Identity Card (CNIC) No \_\_\_\_\_

8. PVMC Registration No. \_\_\_\_\_ Status: Active/Expired: \_\_\_\_\_  
(If Applicable)

If Active (Life time OR Interim): from \_\_\_\_\_ to \_\_\_\_\_

9. (i) Postal Address for Interview call / correspondence: \_\_\_\_\_  
(Please also give Tel: Nos.(Landline / Cellular) & E-mail address)

\_\_\_\_\_  
\_\_\_\_\_

Landline No. \_\_\_\_\_ Cell No. \_\_\_\_\_ Email: \_\_\_\_\_

(ii) Permanent Home Address: \_\_\_\_\_  
(Please also give Tel: Nos.(Landline / Cellular) & E-mail address)

\_\_\_\_\_  
\_\_\_\_\_

Landline No. \_\_\_\_\_ Cell No. \_\_\_\_\_ Email: \_\_\_\_\_

10. Religion: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
(As recorded in the Matriculation Certificate) (On closing date for receipt of applications)

11. Nationality of (a) Self \_\_\_\_\_ (b) Wife or Husband, if married: \_\_\_\_\_

**12. EDUCATIONAL QUALIFICATIONS: (In Chronological Order)**

**(a) Secondary School and Intermediate or Equivalent Examinations.**

Institutions Attended	Certificate Obtained	Years Attended		Passing Year	Marks obtained / Total Marks	Div	% Age	Major Subjects
		From	To					

**(b) University Education:**

Name and Place of Institution	Degrees Obtained	Years Attended		Passing Year	Marks obtained / Total Marks & CGPA	Division	% Age	Major Subjects
		From	To					

**(c) Other Formal Training Education:**

Name and place of Institution	Leaving Certificate <b>OR</b> Diploma obtained	Years Attended		Major Subjects
		From	To	

**(d) Academic Distinction:**

Name and place of School, College and University /Institution	Certificate / Degrees obtained	Years attended		Distinction Certificate / Medal	Major Subjects
		From	To		

**(e) Distinction in Games and Sports:**

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**13. MODERN LANGUAGES: List all the languages in which you are proficient.**

Language	Extent of proficiency	Diploma obtained	Year of passing	Institution attended

14. Give particulars of **whole-time** employment **since completion of your education**:

Post held	Where Employed	Federal or Provincial Govt. / Autonomous or Private	Permanent / Temporary / Adhoc	BPS	Monthly Salary	Duration Give Exact Dates:		Cause of leaving	Brief Description
						From	To		

(i) What is the total length of your experience as:

- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**Note: Experience Certificate mentioning specific dates duly signed / issued by the Competent Officer/Authority of the concerned Department should be attached otherwise the claimed experience will not be accepted**

**15. Countries visited:**

Country	Duration		Purpose of Visit
	From	To	
<p><b>16. Do you possess all the qualifications mentioned in the advertisement if yes, summarize them briefly in the opposite column mentioning each qualification separately in term of the advertisement.</b></p>			<p>Mention below the qualification you possess</p> <p>(1)</p> <p>(2)</p> <p>(3)</p> <p>(4)</p> <p>(5)</p>
<p>If you do not possess all or some of the qualifications, state briefly but clearly which qualification/qualifications you do not possess, giving your reason why should be considered for the post in spite of this deficiency. (In your own interest you should give clear reasons in support of your claim for the post. <b>Vague replies will hinder the Correct appraisal of your application).</b></p>			<p>Mention below the qualification you do not possess</p> <p>(1)</p> <p>(2)</p> <p>(3)</p>

**17. Are you suffering or have you suffered from any physical disability? If so what and when did it begin?** \_\_\_\_\_

**18. If you are under liability to repay money to any institution or person, state the Particulars:**  
 \_\_\_\_\_

**19. Have you obtained and attached the explicit permission (**Departmental NOC**) from your present employer to apply for this post?** \_\_\_\_\_

**20. Give the name, designation of your employer / employers whom we should write for your Confidential Record:**  
 \_\_\_\_\_  
 \_\_\_\_\_

**21. If appointed what notice you required before joining the post:** \_\_\_\_\_

**22. Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-**  
 \_\_\_\_\_

**23. Give a list of all documents attached with the application:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

24. Give the detail of Bank Draft / Pay Order, with Issuing Authority:

Sr. No.	Number	Date	Issuing Authority

## D E C L A R A T I O N

I hereby solemnly declare that all the facts / information provided by me in this application form are true to the best of my knowledge and belief. I fully understand that aforementioned facts will serve the basis for determination of my eligibility and my appointment will be liable to termination, if facts / entries were found incorrect.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant



Received application of \_\_\_\_\_ S/o D/o \_\_\_\_\_ for the post of \_\_\_\_\_ in the discipline / department \_\_\_\_\_ on \_\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Signature of Recipient