

## UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES LAHORE, PAKISTAN

Tel: (Direct)042-99212868, (PBX) 042-99211449-99211374 Ext.125,126 Fax: 042-99211461 E-mail: registrar@uvas.edu.pk

## OFFICE OF THE REGISTRAR

Certified that Mr./Miss	S/o. D/o	is
a bonafied student of and studying	a in	
(Name of the Institution)	*(Name of Programme/subject)	
of under registrations / enrollment number		
**(Year of study)		
It is further certified:		
a) That the applicant bears good moral character and	d his/her behavior has been found consiste	ently

- a) That the applicant bears good moral character and his/her behavior has been found consistent satisfactory.
- b) That the applicant is in real need of financial assistance.
- c) That the applicant is/is not receiving scholarship/ stipend during the current year of study from \_\_\_\_\_Rs.\_\_\_\_per month.
- d) That the applicant has obtained \_\_\_\_\_marks out of \_\_\_\_\_in term of percentage \_\_\_\_\_in the last public examination held on \_\_\_\_\_\_ DD/ MM/ YY
- e) That he/she has been admitted in the Institution on merit through the normal course/ procedure.

and fallen with in the age bracket of yea	smonth	ndays	
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- g) That all particulars mentioned by the applicant have been verified from the original documents submitted by the applicant at the time of admission.
- h) That the duration of the programme/ study is \_\_\_\_\_years and will be (No. of Years) Completing by the end of \_\_\_\_\_
- i) Recommended for grant of loan for the entire/ remaining period of studies.

## Signature of Vice Chancellor / Principal/ Registrar

## **Explanation**

- Name of programme/ subject for example B.Sc Chemical Eng., B.Sc Physics, M.Sc Agriculture etc.
- Year of study means 1<sup>st</sup> Year,2<sup>nd</sup> Year or 1<sup>st</sup> Semester and 2<sup>nd</sup> Semester and so on.
- (d) GPA will be mentioned in term of percentage. Evidence issued by the authority must be attached.
- (f) Date of admission must be mentioned properly as per record of the institution.