

# **UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, LAHORE**

(DUA&FA)

No.DUA&FA/FA/ 5317

Dated: 01-07-2020

## **NOTICE**

Applications are invited from the deserving / needy students only from **morning** classes of this university on the prescribed form (attached) for the grant of “**Gurmani Foundation Scholarship**”. The scholarship is only for those students who have domiciled of **Muzaffargarh, Dera Ghazi Khan, Multan and Bahawalpur** Divisions and have taken admission in this university.

Applications received direct from the students will not be entertained. The scholarship is awarded to the deserving students who are nominated by the Head of Professional Institutions and interviewed by the Scholarships Committee of the Gurmani Foundation. **Gurmani Foundation will encourage girl students to apply for the scholarship.**

Applications may be sent via courier to their respective departments and the concerned departments may be forwarded to the Financial Aid Office after verification of the student. The applications should be submitted in the Financial Aid Office on or before **20-07-2020** positively.

**(QAISAR HUSSAIN)**

Asstt. Director, Financial Aid

# Gurmani Foundation

1-Mushstaq Ahmad Gurmani Road, 44-G, Gulberg-II, Lahore Ph: 35710924

1- Name: \_\_\_\_\_

2- Father's Name: \_\_\_\_\_

3- Institution: \_\_\_\_\_

4- F. Sc. Position and Grade: \_\_\_\_\_

5- Domicile & Permanent Address \_\_\_\_\_  
\_\_\_\_\_

6- Family Members: \_\_\_\_\_

7- Income & Source of \_\_\_\_\_

Income of Father / Guardian

8- Whether Getting Scholarship Yes, No, If yes So From Which Source:-

(A) Gurmani Foundation (Tick Please) (B) Other \_\_\_\_\_

9- Current Year of Study: (1<sup>st</sup> Year), (2<sup>nd</sup> Year), (3<sup>rd</sup> Year), (4<sup>th</sup> Year) *(Final)* Please Tick

10- Cell Number \_\_\_\_\_

\_\_\_\_\_  
Signature of Student

## Office Use Only

Remarks of: \_\_\_\_\_

The Selection: \_\_\_\_\_

Committee: \_\_\_\_\_



**Please follow these instructions carefully:-**

1. The application should be completed in your own handwriting. A complete application and unambiguous replies to its questions help the Foundation in processing your case expeditiously. Your particular attention is invited to the Note under section 6-8 of this application.
2. In case your parents/guardian are in regular employment, his/her Income Certificate from the employer should be attached. In other cases, the certificate should be obtained from a gazetted officer or the Councilor of the area, who should put their office stamp on it.
3. The application must be supported by attested copies of certificates, where required. You shall be required to produce the originals before the scholarship is sanctioned.
4. Please check whether at least the following documents have been attached with the application:-

i)	Copy of C.N.I.C. (Self)	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				
ii)	Evidence of date of birth	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				
iii)	Copy of C.N.I.C. (Guardian)	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				
iv)	Income Certificate	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				
v)	Copies of results of examinations passed.	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				
vi)	Part B Completed, Certified and Signed by Head of the Institution.	<table border="1"><tr><td>Yes</td><td>No</td></tr></table>	Yes	No	Remarks
Yes	No				

Name of applicant \_\_\_\_\_

4. (i) Name & address of school/college/university in which you are studying presently \_\_\_\_\_

(ii) Particulars of Course and Enrollment No. \_\_\_\_\_

(iii) Month & Year started \_\_\_\_\_

(iv) Duration of the course and the date (month and year) of expected completion \_\_\_\_\_

(v) Period up to which college/university fees have to be paid \_\_\_\_\_

(vi) Please state whether you are living in a hostel \_\_\_\_\_

(vii) Examination passed (Please attach attested copies of the result/marks sheets).

Name of Examination	Name of the Institution	Year of Passing	Total	Marks Obtained	%	Division or Grade	Remarks
a) Matriculation O Level							
b) Intermediate							
c) Degree							
d) Post Graduate							
e) Diploma Certificate							
f) Professional Studies							

- i) Indicate also whether cleared in whole or in parts
- ii) Reasons for gap if any in the continuity of studies should be stated.

5. i) Please give details of your average monthly expenses on.

- a) Fee \_\_\_\_\_
- b) Books \_\_\_\_\_
- c) Other incidental expenses at the institution \_\_\_\_\_
- d) Transport \_\_\_\_\_
- e) Hostel/Mess \_\_\_\_\_
- f) Hostel other exp. \_\_\_\_\_

**Total Rs:** \_\_\_\_\_ P.M

ii) Please describe how these expenses are presently being financed.

\_\_\_\_\_

\_\_\_\_\_

6. Brief reason for selecting your course of studies

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7. Why do you consider that the grant of Gurmani Foundation Scholarship to you for this course will contribute to the uplift and welfare of society?

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8. Describe community service if any, rendered by you during the preceding 12 months.

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Note: (The Foundation attaches great importance to your statement in section 6 – 8. You are, therefore, advised to be as explicit as possible. You may attach a separate sheet for this purpose, if necessary)

9. I declare that whatever is stated in this application is correct to the best of my knowledge and belief and that the information given above is complete in all respects.

A list of documents provided with this application is also attached.

I understand clearly that in case a Gurmani Foundation Scholarship is awarded to me its continued disbursement will depend upon satisfactory conduct, punctuality and progress in my studies along with my continuing need for financial assistance and that Gurmani Foundation reserves the right to discontinue it or reduce its amount at any time without assigning any reason.

Place \_\_\_\_\_

Signature of applicant

Date \_\_\_\_\_

Full Name \_\_\_\_\_

(Block Letters)

# APPLICATION FOR THE GRANT OF GURMANI FOUNDATION SCHOLARSHIP

## PART – B

CERTIFICATE FROM THE VICE CHANCELLOR/PRINCIPAL/HEAD OF EDUCATIONAL INSTITUTE

Certified that

- a) The applicant Mr./Ms. \_\_\_\_\_ S/o. D/o \_\_\_\_\_  
(Enrollment No. \_\_\_\_\_ of \_\_\_\_\_ Class/Course) bears good moral character and his/her conduct and punctuality have been found to be consistently satisfactory.
- b) The applicant is in real need of financial assistance.
- c) The applicant is not receiving a scholarship/stipend/zakat/financial support from any source  
The applicant is receiving financial support from \_\_\_\_\_  
at the rate of Rs. \_\_\_\_\_ P.M which has been sanctioned up to the month of \_\_\_\_\_
- d) All the particulars mentioned by the applicant in part-A of this application have been verified and are hereby confirmed.
- e) The applicant obtained \_\_\_\_\_ marks out of \_\_\_\_\_ securing \_\_\_\_\_ division in the last examination passed by him/her in this institute, and
- f) The applicant was admitted to the present class /course on \_\_\_\_\_ and will complete it by \_\_\_\_\_ he/she is required to pay his/her fees and other dues \_\_\_\_\_ till for the completion of his/her course.

I recommend the grant of Gurmani Foundation Scholarship to his/her for the duration of the course from \_\_\_\_\_ to \_\_\_\_\_ to enable him/her to complete it satisfactorily.

Signature of Vice Chancellor/Principal/Head of Institutions

Full Name \_\_\_\_\_

Official Seal

Address \_\_\_\_\_

Telephone No \_\_\_\_\_

\*\* The statement which is not applicable may please be clearly struck out.

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UNDERTAKING

I Mr. / Ms .....do here by Undertake and Commit

- 1- That I shall pursue my studies diligently.
- 2- That in case of my financial position improves while studying, I shall surrender Scholarship granted to me.
- 3- That after successful completion of my studies I shall deposit at least ten percent of my earning for three years with institution in which I have been studying, towards Scholarships or any other equivalent Fund, to be utilized for the benefit of deserving students of that institution.
- 4- **After completion of study, I promise to devote / give time at least 6 months to 1 year with Mushtaq Ahmad Gurmani Community Complex and Vocational Training Center at Thatta Gurmni – Muzaffargarh.**
- 5- I also commit to devote as much time as I may be able to spare for the welfare of the community with dedication “Service above self” Especially in my Zela/District.
- 6- I shall remain in touch with Gurmani Foundation for mutual interest.

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**Gurmani Foundation Scholarship Holder**

**Scholarship Year 2020 – 2021**